

**AGENDA  
BOARD OF EDUCATION  
SALLISAW PUBLIC SCHOOLS  
REGULAR MEETING**

**Monday, 6:00 PM  
June 10th 2024**

**Administration Building  
701 South J.T. Stites Blvd.**

1. Meeting to Order.....Justin McGrew
2. Prayer
3. Public Comment..... Group
4. Approval of Minutes
  - A. May 13th Regular Meeting Minutes
  - B. May 31st Special Meeting Minutes
5. Financial Report..... Steve Merrill
  - A. Approval of Encumbrances, Fund 11 PO 802-843, Fund 21 PO 56-63
  - B. Approval of Treasurer's Report
  - C. Approval of Activity Fund Reports
6. Discussion, Consideration and Action on Resignations received..... Steve Barrett
  - A. Hillary Gehrke- Fastpitch and Slowpitch Head Softball Coach/Teacher
  - B. Chadd Gehrke- Head Boys Basketball Coach/Math Teacher
  - C. Jordan Jones- Eastside Elementary Paraprofessional.
  - D. Jordan Hoegh- Speech-Language Pathologist
  - E. Any other resignations that have been received after the posting of this Agenda.
7. Discussion, Consideration and Action on Resolution of Sallisaw ISD to join The Oklahoma Schools Insurance Group (OSIG).....Steve Barrett
8. Discussion, Consideration and Action on property and liability insurance for the 2024-2025 school year.....Steve Barrett
9. Discussion, Consideration, and Action on Service contracts for 2024-2025 school year.....Steve Barrett

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- 10. Discussion, Consideration and Action on entering into a Comprehensive Employment Service Agreement with OSSBA for the 2024-2025 School Year.....Steve Barrett
  
- 11. Discussion, Consideration and Action on entering into a policy subscription renewal with OSSBA for the 2024-2025 school year.....Steve Barrett
  
- 12. Discussion, Consideration and Action on a membership renewal with the OSSBA for the 2024-2025 school year.....Steve Barrett
  
- 13. Discussion, Consideration and Action on a motion approving the renewal of the Sublease Agreement dated August 1, 2013 between the District and Sequoyah County Educational Facilities Authority for fiscal year ending June 30th, 2025 as required under the provisions of the agreement.....Steve Barrett
  
- 14. Discussion, Consideration and Action on Approval to participate in State and Federal Grants for 2024-2025 and authorize Steve Barrett and Brad Jackson to file the following applications.....Steve Barrett
  - a. Johnson O'Malley
  - b. Title I Part A- Improving Academic Achievement of Disadvantaged
  - c. Title I Part D- Neglected, Delinquent, or at-Risk
  - d. Title II Part A- Improving Teacher/Principal Quality
  - e. \*Title II Part D- Instructional Technology
  - f. Title III- Language Instruction for Limited English Proficient
  - g. \*Title IV- Drug Free
  - h. Carl Perkins/Career Tech
  - i. Alternative Education Grant
  - j. Reading Sufficiency
  
- 15. Discussion, Consideration, and Action on Adoption of Title I Site Plans.....Steve Barrett
  
- 16. Discussion, Consideration and Action on entering into a Cooperative Agreement/Consortium Carryover Statement with Muldrow Public Schools for 2024-2025 school year.....Steve Barrett

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- 17. Discussion, Consideration and Action on Facility Use Requests.....Steve Barrett
  - 1. Pafford EMS of Oklahoma requesting to use the High School parking lot on June 15, 2024 from 8:00 a.m. until 2:00 p.m.

- 18. Discussion, Consideration and Action on entering into Executive Session.....Steve Barrett

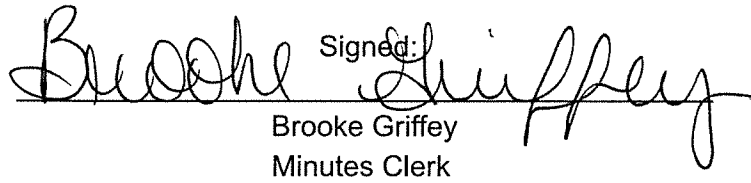
**Proposed Executive Session: As authorized by 25 Okla. Stat. Section 307 B (1).**

Discuss employment of:

- 1. Liberty Elementary Paraprofessional
- 2. Middle School Special Education Teacher
- 3. Liberty Elementary Teacher Assistant
- 4. Assistant Football Coach
- 5. Assistant Fastpitch Softball Coach

- 19. Board President declares end of Executive Session
- 20. Minutes Statement
- 21. Discussion, Consideration and Action on the employment of a Liberty Elementary Paraprofessional for the 2024-2025 school year.
- 22. Discussion, Consideration and Action on the employment of a Middle School Special Education Teacher for the 2024-2025 school year.
- 23. Discussion, Consideration and Action on the employment of a Liberty Elementary Teacher Assistant for the 2024-2025 school year.
- 24. Discussion, Consideration and Action on the employment of a Assistant Football Coach for the 2024-2025 school year.
- 25. Discussion, Consideration and Action on the employment of a Assistant Fastpitch Softball Coach for the 2024-2025 school year.
- 26. Adjourn

Steve Barrett  
Sallisaw Public Schools  
Post at the Front Door, Administration Building  
701 South J.T. Sties Boulevard  
at 2:00 P.M. Thursday June 6th, 2024  
In Compliance with Title 25, OS Supp 1982, 211

Signed:   
Brooke Griffey  
Minutes Clerk